

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage, Inc.

97446264

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

DEPT-01 RECORDING \$23.50  
T67777 TRAN 4805 06/23/97 09:41:00  
\$2657 # DR \*-97-446264  
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

### SATISFACTION

Regions Mortgage, Inc #2517432 "GIVINS" Lender ID 348/PF 02/26/97 Cook. Wnd's 12031

KNOW ALL MEN BY THESE PRESENTS that BARNETT BANK OF SOUTHWEST FLORIDA F/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SARASOTA, FL. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: UNZO GIVINS & DOROTHY A. GIVINS,  
Original Mortgagee: MORTGAGE ASSOCIATES, INC.  
Dated: 03/14/1972 and Recorded 03/17/1972 as Instrument No. 21839255  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: THE SOUTH ONE-HALF OF THE NORTH ONE -FIFTH OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: THE NORTH ONE -HALF OF LOT TWENTY-NINE AND LOTS THIRTY TO FORTY-FOUR INCLUSIVE IN BLOCK TWENTY IN JERNBERG'S SUBDIVISION OF BLOCKS TWO AND FIVE TO EIGHT AND ELEVEN TO TWENTY-EIGHT AND A RE-SUBDIVISION OF BLOCK FOUR IN ROOD AND WESTON'S ADDITION TO MORGAN PARK IN SECTION TWENTY, TOWNSHIP THIRTY-SEVEN NORTH, RANGE FOURTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 25 20 122 070 00  
Property Address: 11339 S. LOOMIS, CHICAGO, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

**BARNETT BANK, N.A. SUCCESSOR BY MERGER TO**  
Barnett Bank of Southwest Florida f/k/a First  
Federal Savings and Loan Association of  
Sarasota, FL.

On 05/09/97 (DATE)  
BARNETT BANK, N.A.

By: [Signature]  
**RICHARD FISHER-OPERATIONS OFFICER/  
SUPERVISOR**

877-1975329-0229 & COOK COOK R. BAY 8035 KOLSON:

97446264

222  
4/11/97

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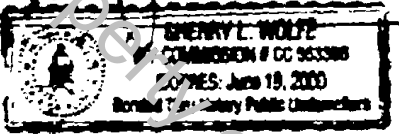
Page 2 Satisfaction

STATE OF **FLORIDA**  
COUNTY OF **DUVAL**

ON 05/09/97, before me, SHERRY WOLFE, a Notary Public in and for DUVAL County, in the State of FLORIDA, personally appeared RICHARD FISHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hex/their authorized capacity, and that by his/hex/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Public



(This area for notarial seal)

\* Document Prepared By: \_\_\_\_\_  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
571-1997-320-0233 R. COOK 1231 COOK E. BAY 80652611432 NOTARY

Regions Mortgage  
Cook County Clerk's Office

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