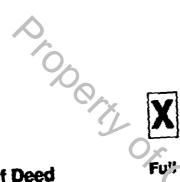
\$23.50 DEPT-01 RECORDING T-0011 TRAN 7766 86/23/97 68:50:00 +2063 + KP #-97-447542

COOK COUNTY RECORDER







Release of Deed

Partial

| Know all Men by these presents, that Ban consideration of one dollar, and other good whereof is hereby acknowledged, does here DANIEL J GOLEC AND MARY K ANDERS | eby release, convey a | erations, the read quit claim OLEC HUSBA | שויים שו |
|--|---|--|-----------------|
| DANIEL J GOLEC AND WART IN AUDELIE | 7) | and its/his/the | ir heirs, legal |
| | | | |
| representatives and assigns, all the right, till whatsoever Bank may have acquired in, through as Document Number9414008 registered in the Recorder's/Registrars Officthe State of Illinois applicable to the proper legally described as follows, to-wit: LOT 19 IN BLOCK 2 IN BOEGER'S SUBDIVISION OF THAT PROFESSION 17 TOWNSHIP 39 NORTH, RANGE 12, EAST OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 12, EAST OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 12, EAST OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 12, EAST OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 12, EAST OF SECTION 19 NORTH PROPERTY NORTH | Book ce of COOK ty, situated in said Co | Page County and Sta | nty, in ite, |

Property Address: 113 OAKRIDGE HILLSIDE IL 60/6-2

97447542

PIN 1517402015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

401858330000095156

UNOFFICIAL COPY

Property of Cook County Clerk's Office

25525526

UNOFFICIAL COPY

| CHECK IF PARTIAL - if checked, the | following apply |
|--|--|
| This Release is deemed and shall be construe aforementioned Mortgage and Assignments of property and that the lien of said Mortgage and without abatement or interruption with respect interest in and to any and all other property still encumbrances. | Rents, which also covers other discontinue to all of the Bank's right, title and |
| Dated at Louisville, Nentucky as of 5/27/97 | |
| BANK ONE CHICAGO, NA | , |
| By: Tuy Bear | Attest: Donna Merres |
| Its:Mortgage Officer | Its: Authorized Officer |
| State of Kentucky County of JEFFERSON | County |
| , the undersigned, a Notary Public in and for Co | ounty in the State aibresaid, DO |

I, the undersigned, a Notary Public in and for County in the State andresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

BRENDA SALVITLE

My Commission Expires:

Notary Public, State at Large, neY My commission expires Mar. 18, 2000

This microment was prepared by DOFRIA MORRIS

After recording mail to Band Dire Services Corporation-Lien Department IPO Box 37264 (Eurasville,NY 40232-7264

401595380000095196

97447542

STANTENSE.

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