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97447708

Recording Requested by Please Record and Return to:

Hunter Mortgage Services, Inc. 14873 Elkhead Range Road Littleon, CO 80127 - Dept-01 recording

\$23.50

- . T40011 TRAN 7907 06/23/97 12:20:00
- . \$2253 \$ KP *-97-447708
 - COOK COUNTY RECORDER

This Space for Recorders Use only

toan #: 1466003928 CRS #: 11567 Inv Ln#: 7405426

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY \$1935, HOUSTON, TX 77027 all interest under that ceithin Mortgage, dated 02/17/95, in the amount of \$42000.00, executed by CAROL R. NEWHAR, MARRIED TO BRADLEY S. WARDELL, Grantor, to SHELTER MORTGAGE CORPORATION, and recorded on 05/31/95, Instrument \$: 95-351456 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage colors property described as:

L 3, B 2, HEATHER HILL 3RD ADD \$1, SUB OF NW 1/4 & SW 1/4 SEC 12, T 35 N, R 13, E 3RD PM, COOK CO, IL 31-12-306-00%, 3110 POLLY LN. FLOSSHOOR IL 60422-together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue ander 51.3 Mortgage.

Dated March 24, 1997.

GUARANTY BANK, S.S.B.

ALAN PEARSON, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

97447708

CONNIE BYLSMA COMM. #1105754 KODIAY PUBLIC - CALIFORNA

LOS ATTSELES COUNTY My Comm. Expires July 15, 2000

on March 24, 1997 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000
personally appeared ALAN PEARSON, SECRETARY
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s acted, executed the instrument.

WITHESS my hand and official Seal.

CONNIE AYLEMA, COMM EXP: 7/15/2000

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DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202

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