

# UNOFFICIAL COPY

97447880

. SEPT-01 RECORDING	\$25.50
. T40069 TRAN 9187 05/23/97 10:52:00	
. #0612 + SK *-97-447880	
. COOK COUNTY RECORDER	
. SEPT-10 PENALTY	\$22.00

### TRANSFER OF LIEN

THE STATE OF ILLINOIS }  
 COUNTY OF COOK }

KNOW ALL MEN BY THESE PRESENTS:

THE UNDERSIGNED, THE OWNER AND HOLDER OF THAT CERTAIN PROMISSORY NOTE (THE "NOTE") IN THE ORIGINAL PRINCIPAL SUM OF \$68,800.00, DATED SEPTEMBER 21, 1995, EXECUTED BY LARRY D. WENTERS AND ERMA J. CATRON, HUSBAND AND WIFE (THE "BORROWER(S)"), AND PAYABLE TO THE ORDER OF NEW AMERICA FINANCIAL, INC. WHICH IS SECURED BY THAT CERTAIN DEED OF TRUST DATED OF EVEN DATE THEREWITH, RECORDED DOC# 95733687 10-27-95 COVERING THE PROPERTY LOCATED IN COOK COUNTY, ILLINOIS, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

FOR AND IN CONSIDERATION OF TEN AND 00/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH ARE HEREBY ACKNOWLEDGED, HAS TRANSFERRED, SOLD, ASSIGNED AND CONVEYED, AND BY THESE PRESENTS DOES HEREBY TRANSFER, ASSIGN, AND CONVEY UNTO Harbor Financial Mortgage Corp. (THE "ASSIGNEE") THE NOTE AND ALL SECURITY THEREFORE, INCLUDING, WITHOUT LIMITATION, SAID DEED OF TRUST.

THIS TRANSFER OF LIEN IS WITHOUT RECOURSE ON THE UNDERSIGNED.

EXECUTED ON THE DATE SET FORTH IN THE ACKNOWLEDGEMENT HERETO, TO BE EFFECTIVE AS OF APRIL 15, 1997.



NEW AMERICA FINANCIAL, INC.

BY: Brenda Bearden  
 NAME: BRENDA BEARDEN  
 TITLE: VICE PRESIDENT

RETURN AFTER RECORDING:  
 HARBOR FINANCIAL MORTGAGE CORP.  
 340 N. SAM HOUSTON PARKWAY EAST  
 SUITE 100  
 HOUSTON, TEXAS 77060  
 ATTN: SECONDARY MARKETING

97447880

25.50  
 22.00  
 47.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No.: Z299980

Mortgage/Catron

## EXHIBIT "A" - LEGAL DESCRIPTION

LOT 9 AND THE NORTH 12 FEET OF LOT 10 IN BLOCK 3 IN BELLAMY'S  
SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-32-413-027  
20-32-412-028

Property of Cook County Clerk's Office

97447880

Initials: \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office