

UNOFFICIAL COPY

RELEASE DEED

#1337492

MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

97447908

- DEPT-01 RECORDING \$23.50
- T40009 TRAN 9210 06/23/97 11:23:00
- #0644 #SK *-97-447908
- COOK COUNTY RECORDER

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES H. CAMP & CHARLENE M. CAMP of the County of Cook

and State of Illinois all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage bearing date the 23rd day of February A.D. 19 95 and recorded in the Recorder's Office of Cook

County, in the State of Illinois, as Document No. 95-148504 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: PIN #16-09-423-006
4937 W. END AVE., CHICAGO, IL. 60644

THE WEST 20 FEET OF LOT 13 AND THE EAST 10 FEET OF LOT 14 IN THE RESUBDIVISION OF BLOCK 10 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97447908

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 23rd day of February, 19 95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)
[Signature]
Edwin L. Culin, Assistant Vice President
[Signature]
Reginald A. Watkins, Assistant Secretary

CM 3000A
2350
5/17

UNOFFICIAL COPY

STATE OF PENNSYLVANIA
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins,
Asst. Secretary of ContMortgage Corporation,

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22nd day of May, 19 97.

Notarial Seal
Margaret E. Jackson, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct 30, 2000

Margaret E. Jackson
Notary Public

My commission expires on _____ 19 _____



97447908

IMPRESS SEAL HERE

TO
FROM

RELEASE DEED