

# UNOFFICIAL COPY

97447091

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

AMRESKO RESIDENTIAL MORTGAGE  
16800 ASTON STREET  
IRVINE, CA 92606

DEPT-01 RECORDING \$23.50  
T60001 TRAN 9514 06/23/97 09:25:00  
#3751 RH \*-97-447041  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. E.BRE0289Z  
Loan No. 766534120

SPACE ABOVE THIS LINE FOR RECORDING DATA

16800 ASTON STREET  
IRVINE CA 92606 Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain  
Mortgage dated September 29, 1995 executed and given by KATHLEEN BREEN, F/K/A  
Kathleen Machnik, DIVORCED AND NOT SINCE REMARRIED

EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor,  
10-6-95 #95082071, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 4-30-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On 4-30-97 before me DAVID B. UPTON Notary Public, personally appeared  
AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.  
Signature: David B. Upton  
(Seal): [Seal]

EXPRESS FUNDING, INC., a Nevada corporation  
[Signature]  
AURORA P. COSME ASSISTANT SECRETARY

2350

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974427042

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LOT 217 IN VOLK BROTHERS 1ST ADDITION TO MONTROSE AND ORK PARK AVENUE SUBDIVISION  
IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF  
RECORDED SEPTEMBER 9, 1925, AS DOCUMENT NUMBER 90228488, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 4330 NORTH NEWCASTLE AVENUE, HARWOOD HEIGHTS, ILLINOIS 60634

PERMANENT TAX NUMBER: 13-18-306-029

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