

UNOFFICIAL COPY

97447043

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

AMRESKO RESIDENTIAL MORTGAGE
16800 ASTON STREET
IRVINE, CA 92606

DEPT-01 RECORDING \$23.50
T40001 TRAM 9514 06/23/97 09:25:00
\$3753 : RH *-97-447043
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. D.COR1368X
Loan No. 259465267

SPACE ABOVE THIS LINE FOR RECORDING DATA

16800 ASTON ST
IRVINE CA 92606 Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain
Mortgage dated June 20, 1995 executed and given by ROYCE CORNELIUS, MARRIED TO
LOVIE CORNELIUS

to EXPRESS FUNDING, INC., a Nevada corporation, as mortgagor,
7-7-95 #95441773, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

8052 S ESSEX AVENUE CHICAGO IL 60617
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 4-30-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 4-30-97 before me, DAVID A. UPTON Notary Public, personally appeared
AURORA P. COSME
ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal,
Signature David A. Upton

(Seal) DAVID A. UPTON
Comm #1055799
GRANDE COUNTY
Comm Exp Feb 6, 2000

EXPRESS FUNDING, INC., a Nevada corporation
AURORA P. COSME
ASSISTANT SECRETARY

97447043

2750

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

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LOTS 116 AND 117 IN SUBDIVISION OF THE 17.117 ACRES LYING SOUTH OF THE BALTIMORE AND OHIO RAILROAD IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 21-31-109-039
21-31-109-40

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