RELEASE DEED

UNOFFICIAL COP

MAIL TO:

ContiMortgage Corporation 500 Enterprise Rd. Horsham, PA 19044

NAME & ADDRESS OF PREPARED ContiMortgage Corporation 500 Enterprise Rd Horsham, PA 19044 \$2427086-S.D.

DEFT-01 RECORDINS
TABOUT TRAN 4833 06/23/97 11:01:00
\$0972 * CT #-97-44849
COOK COUNTY RECORDER

37448443

RECORDER'S STAMP

500 Enterprise Rd., Horsham, PA 1	PONA		
of the County of Montgomery			
dollar, and for other good and valuable consideration unto	ieration, the receipt whereof is	hereby confessed do benefor remise.	According to the second
and State of <u>Illinois</u>	all right, Ed., interest, clair	n or demand whatsoever	
may have acquired in, through or by a certain June AD. 19 96	_ and recorded in the Recorde	r's Ottlice of Cook	
County, in the State of Illinois, as Ducument A	vo. <u>96-52655</u>	No the premises therein described, sin	usted in the County
2051 W. 71ST. Street Chicago. IL. 60636		2	
LOT 8 IN BLOCK TWO IN HEFRON' NORTHWEST 1/4 OF SECTION 30,	o substitution of fil	HII AUKES 10 THE EAST 1/2	UF THE
PRINCIPAL MERIDIAN, IN COOK (NOTE: If additional space is required;	COUNTY, ILLINOIS.	75974	15449
PRINCIPAL MERIDIAN, IN COOK (NOTE: If additional space is required: privileges thereumo belonging or appertaining	COUNTY, ILLINOIS. for legal-attach on separate 8 1	974 ./2 x 11 sheet together with all the s_{19}	15449

CN 3000A

UNOFFICIAL COPY

STATE OF P

PEINSYLVANIA

County of

HONTGOMERY

SS

rsonally known to me to be the same person(s) whose name			foregoing it	nstrument, a	ppfared
fore me this day in person, and acknowledged that			 -		d, sealed
d delivered the said instrument as			voluntary a	ct, for the u	ses and
rposes therein set force, including the release and waiver of Given under my hard and notarial seal this68	_		•	19_97	
Siver dider by R. S. S. Notalia Scal das	d, 0	<u></u>	2.5	_ 1. <u></u>	··
Notaria Seal Thomas L. Gazi, Notary Praic Horanan Twp., Montgomery County Commission Expires Oct. 20, 700	. 19	Notary	Public		3
IMPRESS SEAL HERE	County	.R DEPT. 1400 . 409 . C	-01 RECORD 15 TRAN 6 72 • G.V ODK COUNTY	833 DA/23	/97 1.10 - 448
2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4			T'S O.		
• •			To	FROM	RELEASE DEED