

# UNOFFICIAL COPY

MAIL TO  
06/23/97 11:59:00

PREPARED BY AND WHEN RECORDED

MAILED TO: *Tiffany Lively*

TIFFANY LIVELY  
FIRST NATIONWIDE MORTGAGE CORP  
5280 CORPORATE DRIVE, #3005  
FREDERICK, MARYLAND 21705

ILLINOIS  
COUNTY OF COOK  
LOAN NO. 577-04194650  
POOL NO. 001114

COOK COUNTY RECORDING  
199706 0824 06/23/97 11:59:00  
#-97-448478  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,  
FIRST NATIONWIDE MORTGAGE CORPORATION

97448478

located at 5280 CORPORATE DRIVE  
FREDERICK, MD 21705  
hereby grants, assigns, and transfers to  
CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS BANK

located at 135 MAIN STREET  
SAN FRANCISCO, CALIFORNIA 94105  
all the rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated April 18, 1997, executed by  
CONRAD H CHAPEK AND JANET A CHAPEK

to FIRST NATIONWIDE MORTGAGE CORPORATION

and recorded on 06/21/97, in Book .  
Page . , Document No. 97274826 0000  
Tct No. . , Pin No. 03-27-100-011-in the plat of  
COOK County, Illinois described hereinafter as follows:

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN  
Property Address: 730 N CREEKSIDE DR , MT PROSPECT , IL 60056

Together with the note or notes therein described or referred to, the money due and  
to become due thereon with interest, and all rights accrued or to accrue under said  
Real Estate Mortgage.



*Handwritten initials/signature*

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974484378

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Dated May

21, 1997 .

FIRST NATIONWIDE MORTGAGE CORPORATION



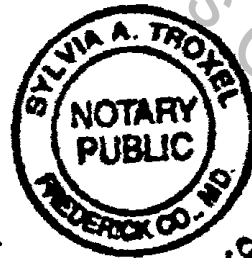
BY *Nancy Brooks*  
NANCY BROOKS  
REAL ESTATE OFFICER

BY *Gladys L. Shipley*  
GLADYS L. SHIPLEY  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On May 21, 1997, before me SYLVIA A. TROXEL personally appeared  
NANCY BROOKS and GLADYS L. SHIPLEY personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as REAL ESTATE OFFICER and  
ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

*Sylvia A. Troxel*  
SYLVIA A. TROXEL  
(COMMISSION EXP. July 10, 1999 )  
Notary public



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974484713

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**CHICAGO TITLE INSURANCE COMPANY  
LOAN POLICY (1992)**

**SCHEDULE A (CONTINUED)**

**POLICY NO.: 1409 007656205 SK**

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

**PARCEL 1:**

**UNIT NUMBER 403C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 512C AND STORAGE SPACE 512C LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS**

**PARCEL 2:**

**EASEMENT FOR EGRESS AND ACCESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME**

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**

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RECORDS SECTION  
DEPT-01 RECORDING  
100015 TRAM 684 06/23/97 11:57:50  
#1024 # CT # -97-448478  
COOK COUNTY RECORDER  
425.50

97448478