Open Control C

nk of America

Real Estate Loan Service Center

When Recorded Mail To: **ALLAN SCHOLOM LAURA ESIKOFF** 480 W DEMING PL CHICAGO, IL 60614

Dom Number: 0061826227

97448581

DEPT-01 RECORDING
1+0004 TRAM 1604 06/23/97 12:53:00
1+374 + DC #-97-44858
COUNTY RECORDER \$23.50

DEPT-10 PENALTY

\$20.00

PF: 02/07/97

#### SATISFACTION OF MORTGACE

NNOW ALL MEN BY THESE PRESENTS THAT

, the owner and holder of that certain mortgage given by AI LAN SCHOLOM AND LAURA ESIKOFF, HUSBAND AND WIFE to First Colonial Mortgage Corporation bearing the date (2-13-93, and recorded on 12-20-93, as Instrument Number 03042744, in Book , Page , in the office of the Clerk of the Circuit C arr of Cook County, State of Illinois; given to secure the sum of \$108,000.00, evidenced by a certain note, upon the following des gribed property, situate, lying, and being in Cook County, State of Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on April 07, 1997.

Bank of America NT & SA

Attest:

M. Reyes.

Authorized Officer

STATE OF CALIFORNIA COUNTY OF ORANGE

On 04/07/97, before me, Dina C. Yogi. a Notary Public, in and for Orange, California, said County and State, personally Authorized Officer and C. Penso, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County



Property of Cook County Clerk's Office

TO CO WALE

MR

## NOFFICIAL COPY

23.50 FR35-40145

Sank of America Reconveyance Unit #38118
10600 Valley View Street Post Office Sox 65/12 Cypress, California 90630-0012

13.00 P

EXHIBIT 'A'

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2573 NORTH CLARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25367133, IN THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN 14-28-318-068-1002

Property of Cook County Clark's Office

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