

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
Loan#: 2226114  
INV/Pool: FHLN000000

DEPT-01 RECORDING \$23.50  
TRAM 1604 06/23/97 12:54:00  
4377 DC # -97-448582  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST UNION MORTGAGE CORPORATION, a North Carolina Corporation whose address is c/o 1100 Corporate Center Dr., Raleigh, NC 27607, (assignor)

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

BANK OF AMERICA, NT & SA a National Association, whose address is 6200 Gateway Dr., Unit 20003/Phillip Black, Cypress, CA 90630, its successors or assigns (assignee).

Said mortgage bearing the date 12/15/93, made by

ALLAN SCHOLON AND LAURA KSIKOFF

to FIRST COLONIAL MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of

COOK County, Illinois in Book Page

as Instr# 03042744

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2573 CLARK ST  
02/13/97 CHICAGO, IL 60614

FIRST UNION MORTGAGE CORPORATION

By: Kevin Holt  
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 13th day of February, 1997, by KEVIN HOLT

of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
FIRS LF 608LF



2350  
A  
23.50  
Y

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Property of Cook County Clerk's Office

97448582

07/25/2025

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EXHIBIT 'A'

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN 2573 NORTH CLARK CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 25367133, IN THE SOUTHWEST 1/4 OF SECTION 28  
TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS  
PIN 14-28-318-068-10C2

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