

97448636

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST  
IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Western Mortgage & Realty Company, a corporation organized under the laws of the state of Washington  
2211 West Court Street, Suite O, P.O. Box 3110, Pasco, WA 99302

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

Doc. 89306062

ASSIGNOR:

Resolution Trust Corporation as  
Receiver for  
Summit First Savings and Loan Association,  
F.A., Summit, Illinois

97448636

*[Signature]*  
By: Gary Kofahl  
Gary Kofahl (also known as G. Kofahl)  
Attorney-in-Fact for Resolution Trust Corporation  
Attorney-in-Fact for Summit First Savings and Loan Association

DEPT-01 RECORDING \$23.50  
T#0002 TRAN 9211 06/23/97 11:23:00  
#4356 B J # -97-448636  
COOK COUNTY RECORDER  
DEPT-10 RENALTY \$20.00

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STATE OF MISSOURI  
COUNTY OF PLATTE

)  
) ss.  
)

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared Gary Kofahl as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for Summit First Savings and Loan Association, F.A., Summit, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1993.

[SEAL]

*[Signature]*  
Notary Public for the State of Missouri  
Residing At: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

TERESA M. JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: April 12, 1996



Western Mortgage  
2211 W. COURT  
SUITE D.  
P.O. BOX 3110  
PASCO, WASHINGTON 99302

23.50  
20.00  
43.50  
P.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT "A"

1989 JUL -6 PM 3:46

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MORTGAGE

14<sup>00</sup>

THIS MORTGAGE made on JULY 1, 1989 between Benjamin E. Gochuico and Rosana N. Gochuico, his wife... Mortgagor(s) herein collectively ("Borrower") and SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (the "Lender") whose address is 7447 West 63rd Street, Summit, Illinois 60101. This Mortgage secures the principal sum of \$ 6,000.00 or so much thereof equal to the aggregate unpaid balance of all loans and advances now or hereafter made by Lender with interest thereon pursuant to a certain Home Equity Credit Line Agreement ("Agreement") of even date herewith.

N/A INTEREST (FIXED RATE) The interest rate on unpaid loan balances shall be N/A % per annum payable monthly.

OR INTEREST (VARIABLE RATE) The interest rate on the unpaid principal balances shall be computed by adding Two percentage points (2 % per annum) to the prime rate of interest published in the Money Rate section of The Wall Street Journal on each business day (the "Index"). Adjustments of the interest rate based on changes in the Index will be made on the first day of the month succeeding the month during which the change occurs. The initial interest rate is 13 % per annum and the initial ANNUAL PERCENTAGE RATE is N/A %.

This debt is evidenced by the Agreement executed by Borrower dated the same date as this Mortgage, which Agreement provides for the monthly interest payments, with the full debt, if not paid earlier, due and payable on demand after FIVE years from the date of this Mortgage. The Lender will provide the Borrower with a final payment notice at least 90 days before the final payment must be made. The Agreement provides that loans may be made from time to time not to exceed the above stated maximum amount outstanding at any one time. All future loans will have the same priority as the original loan. This Mortgage secures to Lender: (a) the repayment of the debt evidenced by the Agreement, with interest, all other sums thereunder, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Mortgage and (c) the performance of Borrower's covenants and agreements under this Mortgage and the Agreement. In consideration of the indebtedness herein recited and to secure payment thereof, Borrower hereby mortgages and warrants to Lender, its successors and assigns, the following described real estate situated in the County of Cook, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of Illinois and under the Bankruptcy Code, now existing or hereafter amended:

Lot 24 in Block 5 in Phase Three Laramie Square Number 2, Unit 1 being a Subdivision of part of the North 1/2 of Section 34, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Il.

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CLERK'S Office

which has the address of 13007 Blossom Drive Alsip (city), Illinois 60658 (street); ("Property Address");

Permanent Real Estate Tax Index Number: 24-34-202-004

TOGETHER WITH all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Mortgage. All of the foregoing is referred to in this Mortgage as the "Property".

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