



# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SM/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 370071  
Loan Number: 214061020  
Index: 3185

DEPT-01 RECORDING \$25.50  
TRAN 9212 06/23/97 11:28:00  
4370 ÷ BJ \*-97-448649  
COOK COUNTY RECORDER

97448649

Investor Loan # 198332043

510\_9702/Mar 97

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRIAN PHELAN AND KRYSTA SIKORSKI (Borrower(s)) secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s) or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97129500  
Property Address: 2715 SOUTH SCOTT  
DESPLAINES IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN# 09-33-208-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

PEOPLES HERITAGE BANK

By: Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT  
Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY

97448649

15.30



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Property of Cook County Clerk's Office

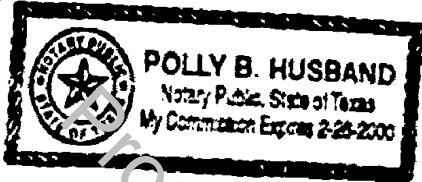
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001-4-1111-01-0

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Polly B. Husband*

Assignee's Address:  
ONE ALDWYN CENTER  
VILLANOVA, PA 19085

Assignor's Address:  
140 LISBON STREET  
LEWISTON, MAINE 04240

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## EXHIBIT A

Pool 370071 Loan 214051020  
510\_9702-PEOPLES/MAINLINE  
IL Cook  
Index 3185

LOT 17 IN CRAM'S SUBDIVISION OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 50 FEET) OF BLOCK 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8, IN COCHRAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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