

# UNOFFICIAL COPY



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

**SMU/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263**

**Pool: 365941**

**Loan Number: 214048831**

**Index: 2095**

**Investor Loan # 1665144445**

**97448650**

DEPT-01 RECORDING \$25.50

T#0009 TRAN 9212 06/23/97 11:28:00

#4371 & BJ \*-97-448650

COOK COUNTY RECORDER

510\_9702/

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS  
COUNTY OF COOK**

**KNOW ALL MEN BY THESE PRESENTS:**

That PEOPLES HERITAGE BANK (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HOWARD R. BERGER AND MICHELLE KATZ-BERGER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref: Instrument/Document No. 96840374  
Property Address: 859 BEECHWOOD  
BUFFALO GROVE IL 60089**

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

**SEE EXHIBIT 'A'**

**PIN# PERMANENT INDEX NO: 03-05-307-033**

**TO HAVE AND TO HOLD** unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

**Executed this the 1st day of June A.D. 1997**

**PEOPLES HERITAGE BANK**

By: *Sherry Doza*

**SHERRY DOZA  
VICE PRESIDENT**

Attest: *Linda Shannon*

**LINDA SHANNON  
ASSISTANT SECRETARY**

**97448650**

**25.50  
P.**



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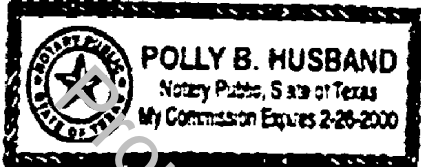
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Polly B. Husband*

Assignee's Address:  
ONE ALDWIN CENTER  
VILLANOVA, PA 19085

Assignor's Address:  
140 LISBON STREET  
LEWISTON, MAINE 04240

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EXHIBIT A

Pool 385941 Loan 214048831  
510\_9702-PEOPLES/MAINLINE  
IL Cook  
Index 2095

LOT 279 IN ARLINGTON HILLS IN BUFFALO GROVE SUBDIVISION IN SECTION 5  
AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF  
RECORDED MAY 23, 1966 AS DOCUMENT NO. 19834936 IN COOK COUNTY,  
ILLINOIS.

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COOK COUNTY CLERK'S OFFICE

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