RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO: 37-74-652

SMI/Attr. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0617

Tel. (800) 795-5263

510_9702/Mair:1/16

Pool:

363630

Loan Number: 214049714

Investor Loan # 1565279324

Index:

2306

DEPT-01 RECORDING

123.50

. T#COOS TRAN 9212 06/23/97 11:28:00

4373 + 6J #-97-448652

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

97445652

ASSIGNMENT of MORTGAGE

STATE OF ILLINOR COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE 3/NK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS P. JONES AND KIMBERLY A. JONES ('Borrower(s)') secured by a Mortgary of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Documen(No. 96966297

Property Address: 3907 V/EST 101 ST PLAUE

CHICAGO IL 60655

For and in consideration of the sum of Ten and No/100 dubins (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby admoster (grd. does hereby transfar and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment //nereof, and all title held by the undersigned in and to said land.

LOT 31 IN FIRST ADDITION TO TALLEY'S CORNER, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINE: 24-11-304-031

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note tog ther with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

PEOPLES HEBITAGE BANK

0-44565

SHERRY DOZA

VICE-PRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY



Property of Coot County Clert's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written

POLLY B. HUSBAND
NOTBY PLOTE, State of Yorks
My Commission Expires 2-25-2000

Assignee's Address: ONE ALDWYN CENTER VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240

97445652



Property of Cook County Clark's Office