

# UNOFFICIAL COPY



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMM/Attn. Sherry Doza  
P.O. Box 640817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 363698  
Loan Number: 214049640  
Index: 2278

97448653

Investor Loan #: 1865278308

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 9212 06/23/97 11:28:00  
4374 : BJ \*-97-448653  
COOK COUNTY RECORDER

510\_9702/Mc/...

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL GRLICA AND AUDREY GRLICA ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96965186  
Property Address: 8729 W. 131ST STREET  
ORLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE NORTH 277.35 FEET OF LOT 5 IN GROVER C ELMORE AND COMPANY'S PALOS PARK ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 37 NORTH RAGE 12 EST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
PIN#: PIN #23-35-300-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

PEOPLES HERITAGE BANK

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

07448653



13.50  
V. 10.50

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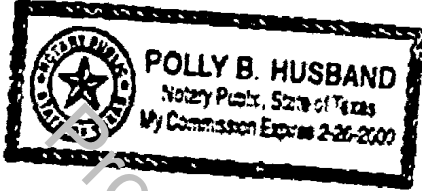
Property of Cook County Clerk's Office

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read 'Polly B. Husband', written over a horizontal line.

Assignee's Address:  
ONE ALDWYN CENTER  
VILLANOVA, PA 19085

Assignor's Address:  
140 LISBON STREET  
LEWISTON, MAINE 04240

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