

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0617

97448655

DEPT-61 RECORDING

\$23,50

Tel. (800) 795-5263

Pool: 369696 Loan Number: 214069278

Investor Loan # 1965276275

• 7451

T\$0008 TRAN 9212 06/23/97 11:29:00 \$4376 \$ BJ #-97-448655

. CEBK

COOK COUNTY RECERDER

index: 2480

510\_9702/Mainline

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

### STATE OF ILLING'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE or NK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN A. MILANO AND PATRICIA S. MILANO ('Borrower(s)') secured by a mortgraph of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was moraded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 96913451

Property Address: 1102 W. NOYES

**ARLINGTON HTS IL 6005 B** 

For and in consideration of the sum of Ten and No/10.1 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowled and, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interval or and to title to said Mortgage, together with the note and all other liens against said property securing the payment piereof, and all title held by the undersigned in and to said land.

LOT 178 IN SURREY RIDGE WEST UNIT NUMBER 2, BEING A SUBLIVISION OF PART OF THE EAST 1/2 OF SECTION 8 AND WEST 1/2 OF SECTION 9, IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 08-09-314-010

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and nota, together with all and singular the liens, rights, equities, title and estate in said real estate therein described security) the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

PEOPLES MERITAGE BANK

0-3156

By: \_\_\_\_\_\_SHERRY DOZA

VICE PRESIDENT

LINDA SHANNON

**ASSISTANT SECRETARY** 

13:30



Property of Cook County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duty sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

POLLY B. HUSBAND Notice Profit State of Toras My Commission Express 2-28-2000

Assignee's Address: ONE ALDWYN CENTER VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240

97445655



Property or Coot County Clert's Office