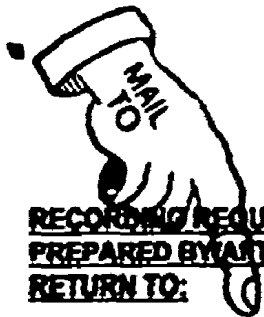


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RECORDING REQUESTED BY!
PREPARED BY WATER RECORDING
RETURN TO:

SML/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 363636
Loan Number: 214047885
Index: 2856

S7448656

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9212 06/23/97 11:29:00
#4377 BJ *-97-448656
COOK COUNTY RECORDER

510_9702/M (in)

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LUIS J. ALMANZA AND GRISELDA ALMANZA (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96766331
Property Address: 6042 SOUTH MCVICKER AVENUE
CHICAGO IL 60638

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 15 IN BLOCK 2 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-17-315-035-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

PEOPLES HERITAGE BANK

By: 
SHERRY DOZA
VICE PRESIDENT

Attest: 
LINDA SHANNON
ASSISTANT SECRETARY

S7448656

2350
J.P.



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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Polly B. Husband

Assignee's Address:
ONE ALDWYN CENTER
VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240

Property of Cook County Clerk's Office

9-4-19656



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