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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SML/Attn. Sherry Doza
P.O. Box 540617
Houston, Texas 77254-0617
Tel. (800) 795-5263

Pool: 366207
Loan Number: 214048598
Index: 2088

Investor Loan # 1885188307

97445659

DEPT-01 RECORDING \$23.50
T#0005 TRAN 9212 06/23/97 11:29:00
#4380 ÷ BJ #-97-448659
COOK COUNTY RECORDER

5:0_9702/Ma

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BANK (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANGELO FRANK MARASCO AND FAITH ANN MARASCO (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96843574
Property Address: 1320 HAMSTEAD COURT
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interests in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 155 IN WHYTECLIFF AT PALATINE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-21-311-027

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

PEOPLES HERITAGE BANK

By: [Signature]
SHERRY DOZA

VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON

ASSISTANT SECRETARY

97445659



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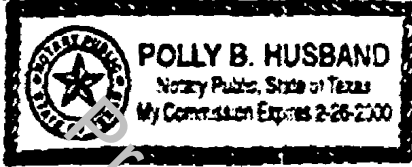
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink that reads "Polly B. Husband". The signature is written in a cursive style and is positioned above a horizontal line.

Assignee's Address:
ONE ALDWYN CENTER
VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240

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