

DING REQUESTED BY PREPARED BY AFTER RECORDING

RETURN TO:

SME/Attn. Sherry D P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-6263

97448660

Pool:

365154

Loan Number: 214043409 Indian:

2519

Investor Loan # 1665140619

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 9212 06/23/97 11:29:00

#4381 # BJ #~97~448660

COOK COUNTY RECORDER

510\_9702/Mainline

(Space Above this Line For Recorder's Use Only)

#### **ASSIGNMENT of MORTGAGE**

STATE OF ILLING COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE BUNK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DANIEL P. MCKENNA AND MARGARET L. MCKENNA ('Borrower(s)') secured by a Mortgran of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98818369

Property Address: 7934 WEST SUNSET DAVIE

**ELMWOOD PARK IL 606U7** 

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest fri and to title to said Mortgage, together with the note and all other liens against said property securing the payment unsreof, and all title held by the undersigned in and to said land.

LOT 35 IN BLOCK 24 IN WESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PATRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PINE PIN #12-25-117-025

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and now, transfer with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

**PEOPLES** I RITAGE BANK

By:

SHERRY DOZA

Attest-

**ASSISTANT SECRETARY** 



Property of Coot County Clert's Office

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

POLLY B. HUSBAND
Notary Public, State of Texas
thy Commission Extrem 2-28-200

Assignee's Addlers: ONE ALDWYN CENTER VILLANOVA, PA 19085

Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE (M240)

C-116660



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