RECOGNÍNG REQUESTED BY! PREPARED BY!AFTER RECORDING

RETURN TO:

SMIJAtto, Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

363017

Tel. (800) 795-5263

Pool:

Index.

Loan Number: 214048218

Investor Loan # 1665060967

510_9702AV

97448662

. DEPT-01 RECORDING

\$23.50

. T#0008 TRAN 9212 G6/23/97 11:30:00

#33 + BJ #-97-448662

. COUR COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE ZANK ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN OLSON AND ROSANNA T. OLSON ANVA ROSINA T. OLSON ('Borrower(s)') recured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of l'impis:

Recording Ref: Instrument/Document/1/o. 96725531

Property Address: 5210 S SAYRE

CHICAGO IL 60638

For and in consideration of the sum of Ten and No/100 collars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MAIN LINE BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE SOUTH 40 FEET OF LOT 1, IN BLOCK 35 IN P.H. BARTLETT'S J'(2) ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-07-310-039-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, longither with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of June A.D. 1997

PEOPLES HERITAGE BANK

SHERRY DOZA

VICE PRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY





0-115662

Proberty of County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

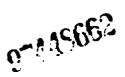
On this the 1st day of June A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

POLLY B. HUSBAND
Notary Patric, State of Texas
My Commission Expires 2-26-2000

Assignee's Address ONE ALDWYN CENTER VILLANOVA, PA 19065 Assignor's Address:
140 LISBON STREET
LEWISTON, MAINE 04240





Property of Cook County Clerk's Office