

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 031307-2

PROPERTY ADDRESS:
2650 CLARKE
RIVER GROVE IL 60171

DRAFTED BY & RETURN TO:
RENITHA LEWIS
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50

740008 TRAN 9218 06/23/97 11:51:00
4421 B J -97-448696
COOK COUNTY RECORDER

97448696

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROSEMARIE G. LIPUMANO AND RAYMUNDO D. LIPUMANO, MARRIED TO EACH
OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
7-11-94	94617938	7-15-94	12-27-406-031

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-15-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 30, 1997

BY: _____

J. Janareli
J. JANARELI
Administrative Officer
97448696

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 05-30-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. JANARELI
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Erica Traylor
ERICA TRAYLOR

NOTARY PUBLIC - OAKLAND COUNTY MI
MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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Property of Cook County Clerk's Office

97948696

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LEGAL DESCRIPTION OF PROPERTY:

LOT 15 IN BLOCK 9 IN WALTER G. MCINTOSH COMPANYS RIVER PARK ADDITION, BEING A SUB OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 6-15-1925 IN RECORDER OFFICE AS DOC 8944974, IN COOK COUNTY, ILLINOIS.

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