

UNOFFICIAL COPY

DEPT-01 RECORDING 629.50
 T6008 TRAN 9226 06/23/97 12:28:00
 4477 : B.J * -97-448747
 COOK COUNTY RECORDER

97448747

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 000092408604/KJA/SCHUH



Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MILLIE SCHUH, UNMARRIED WOMAN
 Mortgages: THE WILLIAM BLOCK COMPANY
 Prop Addr: 10351 ELIZABETH
 WESTCHESTER IL 60153
 Date Recorded: 11/15/96
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 10/30/96 Book:
 276,000 Page:
 Document#: 96870955
 PIN No.: 15-21-118-068



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
 Recorded Date: 11/15/96 Book: 96870956 Page:
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL

Dated: APRIL 22, 1997
 PNC MORTGAGE CORP OF AMERICA

97448747

By: Kathy H. Granger
 Kathy H. Granger
 Second Vice President

[Signature]
 Attest:

22.50
 [Signature]

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Property of Cook County Clerk's Office

97445717

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01-11-1997

Property Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33070
LOUISVILLE, KY 40232-9801
Loan No.: 0000092408804/ALV/SCHUH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 22, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy H. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Angela M. Lewis
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Angela M. Lewis
Kentucky State-at-Large
My commission expires Mar. 3, 2001



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pwc

96 NOV 15 AM 10:26



THE WILLIAM BLOK COMPANY
256 MARKET SQUARE
LAKE FOREST, IL 60045

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 39.00
MAIL 0.50
96870955

Prepared by: TAMMY B.
FOR THE WILLIAM BLOK COMPANY

(Space Above This Line For Recording Data)

MORTGAGE

Loan No. 09-24-07(2)4

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 30, 1996**. The mortgagor is
MILLIE SCHUH, UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to
THE WILLIAM BLOK COMPANY
ITS SUCCESSORS AND/OR ASSIGNS

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose

address is **256 MARKET SQUARE
LAKE FOREST, IL 60045**

(Lender). Borrower owes Lender the principal sum of
TWO HUNDRED SEVENTY-SIX THOUSAND AND 00/100

Dollars (U.S. \$ **276,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2026**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**LOTS 335, 336 AND THE NORTH 2.5 FEET OF LOT 337 IN GEORGE P. WILSON
AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN # 15-21-118-068

97448747

which has the address of **10351 ELIZABETH WESTCHESTER**
Illinois **60154** (Zip Code) ("Property Address")

96870955

(Dist. City)

ILLINOIS Single Family FIREARMS/PLUMB UNIFORM
INSTRUMENT Form 2014 B/30

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M&P MORTGAGE FORMS - ©00521-7231

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M&P



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