

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
REBECCA VOELKER  
3520 N LAKE SHORE #6L  
CHICAGO, IL 60657

Loan No. 0008206419

97448130

DEPT-01 RECORDING

\$27.50

T#0008 TRAN 9199 26/23/97 13:44:00

#230 : BJ \* -97-448130

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3520 LAKE SHORE DR, CHICAGO

Permanent Tax No. 14211120121075

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by REBECCA VOELKER, to HOUSEHOLD BANK, FSB on February 24, 1994, and recorded in Document No. 94204295, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995, which assignment is recorded in Document No. 95399339, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 29, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: SHERI D. HALL, VICE PRESIDENT

By: DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

ATTEST [Signature]

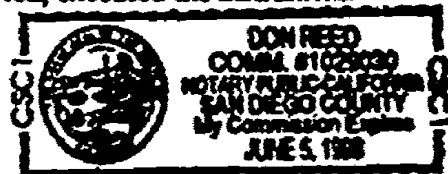
STATE OF CALIFORNIA  
County of San Diego

97448130

On April 29, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

27.50  
SAA

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## EXHIBIT A LEGAL DESCRIPTION

**LOAN NUMBER: 8206419**

**UNIT 6 L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25200625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN#12-21-112-017-1075**

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