

158989/42-6

ASSIGNMENT OF MORTGAGE
ILLINOIS

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97448195

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I58 797541-846

RECORDING FEE \$15.50
RECORDING DATE 03/19/96 10:53:00
ASSIGNMENT # 97-448195
RECORDED



FOR VALUE RECEIVED

Above Space for Recorders Use Only

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated 3/07/96, from
PORCH, BENJAMIN C. AND
PORCH, LULA M., HUSBAND AND WIFE

COOK 96209552 of Book *Rec Date: 3-19-96* recorded in Recorder's office of
Pin D: 20-19-217-018
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee. * mort amt \$ 56,000

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 6 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

97448195

A2-R12/IL

PAGE: 1

95067134642

835.50
CAA

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
12-Mar-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:
Rebekah De Bel
REBEKAH DE BEL
Its: Assistant Secretary

BY: Judy Morrow
JUDY MORROW
Its: VICE PRESIDENT

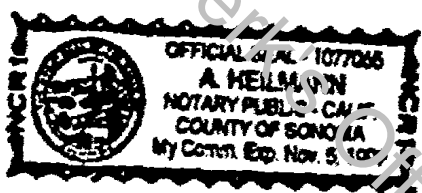
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 12, 1996, before me, A. HEILMANN a Notary Public,
personally appeared JUDY MORROW
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature A. Heilmann

(seal)



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4/11/2011

159

9: 158489/96-6

LOT 27 AND THE SOUTH 7 FEET OF LOT 28, IN BLOCK 39 IN SOUTH LYNNE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 20-19-217-018

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PAGE: 3

97448195

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