

# UNOFFICIAL COPY

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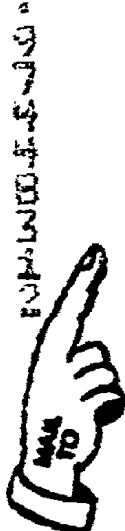
DEPT-01 RECORDING

\$23.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SML/Astr. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-6263  
Pool: 318449  
Loan #: 341436  
Investor #: 1963052754  
Index: 9999     Matrix Loan #: 383897  
230\_9615

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95179 \$ UF \*-97-448312  
COOK COUNTY RECORDER



(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ORLANDO MATOS AND ANNA R. MATOS (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95-385785  
Property Address: 7139 SOUTH LAWNDALE  
CHICAGO IL 60629

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer and convey unto MATRIX FINANCIAL SERVICES CORPORATION (Assignee) all beneficial interest in and of title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 32 IN BLOCK 2 IN MARKLEY'S MARQUETTE PARK GARDENS, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-26-106-019

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this 1st day of February, A.D. 1997

MELLON MORTGAGE COMPANY

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

LINDA SHANNON  
ASSISTANT SECRETARY

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511<sup>4</sup>

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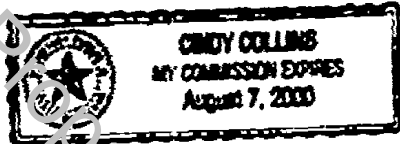
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 1st day of February, A.D. 1967, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Cindy Collins*

Assignee's Address:  
201 W. COLLIDGE STREET, #100  
PHOENIX, AZ 85013

Assignor's Address:  
3100 TRAVIS STREET  
HOUSTON, TX 77006

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