

This release prepared by:
Name: E. LITTLES
Address: 577 Lamont Rd
Elmhurst, IL 60126

41170100267092

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CHARLES N BERTOIA, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JANUARY 23, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97057839, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED.

88 W SCHILLER, UNIT 1201, CHICAGO IL 60610
PIN #: 17-04-209-043-1010

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JUNE 3, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

B25.50
SAA

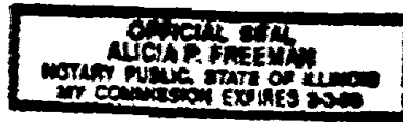
STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JUNE 3, 1997.

Alicia P. Freeman
ALICIA P. FREEMAN-Notary Public



Property of Cook County Clerk's Office

Release Deed

HOUSEHOLD FINANCE CORPORATION III

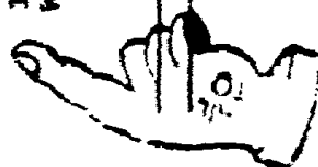
TO

CHARLES N BERTOIA

ADDRESS OF PROPERTY:

88 N SCHILLER, UNIT 1201
CHICAGO IL 60610

MAIL TO:
CHARLES N BERTOIA
1716 HIGHLAND AVE
WILMETTE, IL 60091



UNOFFICIAL COPY

97448344

LEGAL DESCRIPTION:

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UNIT NO. 1201L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEY IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM; THE SOUTH 99.89 FEET OF LOT 8, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM.

ID: 17-04-200-047-1010
ORDER NO. 49725021

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