23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 92-1076458-7

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN RANK FSB

to the premises therein described to-wit:

a corporation existing under the forms of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the rockips whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY O. LEE AND CHRISTING M. LEE, HIS WIFE

all the right, title, unerest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the STE day of OCTOBER, 1994, as Document No. 94881278

LOT 468 IN TIMBERCREST WOOD UNIT 8B, BYING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28 AND THE NORTHWEST 1/4 OF SECTION 27, ICANSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Property Address: 407 CEDAR CREST DRIVE, SCHAUMBURG, 2/27NOIS 60193-2702
Permanent Index Number 07-28-215-003

Said Association warrants that it has good right, title, and interest in and to said cortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 22ND day of MAY , 1997

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF (LLINOIS)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman. Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free-and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above writy

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA
LASALLE TALMAN BARAFSB
Consumer Lending Department
4747 West Irving Park Rose
Chicago, Illinois 60641

"OFFICIAL SEAL
"MARY L. PATTERSON
"SOT BUICSTA E OF HELL"

Notary Public Harris Bank Roselle

110 E. Irving Park Road

Roselle, Illinois 60172-2073

MARGOT MILLER

UNOFFICIAL COPY

Property of Coof County Clerk's Office