

UNRECORDED

**ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST**

**UNOFFICIAL COPY**

**Know All Men By These Presents;**

That the undersigned, **Empire Funding Corp.**, the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated **APRIL 3, 1995**, executed by **LARRY DOBY BLEDSOE AND LATANYA L. BLEDSOE** (hereinafter referred to as "Mortgagor") in favor of **AMERICRAFT EXTERIORS**, recorded in Document #**JB-95-450818**, on **7-12-95**, **OFFICIAL** Records of **COOK** County, **ILLINOIS** and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of **\$11,490.00**, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby *grant, assign, transfer, set over and convey, without recourse, unto Coast Partners Acceptance Corporation*, as a Co-Trustee and Contract of Insurance Holder, whose address is 601 California Street, Suite 1400, San Francisco, CA 94108, pursuant to that certain Pooling and Servicing Agreement dated November 1, 1995 entered into among First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, First Bank National Association, as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator with respect to FHA Title I Loan Asset-Backed Certificates, Series 1995-6, all right, title, and interest of the undersigned in and to the above described Mortgage or Deed of Trust, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of **COOK**, State of **ILLINOIS**, more fully described below, to-wit:

Address: 470 W 13<sup>TH</sup> ST. CHICAGO HTS., IL 60411 Pin #: 3219-221-007  
LOT 7 IN BLOCK 9 IN LINCOLN HIGHLANDS, A SUBDIVISION OF THE W 1/2 OF THE NE 1/4 IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE E 514.25 FEET OF THE N 1/4 FEET OF THE N 1/4 OF THE N 1/2 OF THE W 1/2 OF THE NE 1/4 OF SAID SECTION WHICH LIES W OF E 682.25 FEET OF THE W 1/2 OF THE NE 1/4 OF SECTION, IN COOK COUNTY, ILLINOIS. PIN 32-19-221-007.

Executed on May 28, 1997.

Attest (Witness):

By: Sonya Lee  
Sonya Lee

By: Keisha James  
Keisha James



By: Stacie Ann Wagner  
Stacie Ann Wagner, Assistant Vice President

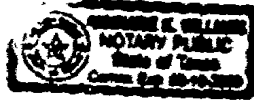
By: Susan Gottschalk  
Susan Gottschalk, Assistant Secretary

**State of Texas ~ County of Travis**

The forgoing instrument was acknowledged before me on May 28, 1997 by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

**PREPARED BY & RETURN TO:**

**EMPIRE FUNDING CORP.**  
5000 Plaza on the Lake, Suite #100  
Austin, TX 78746  
(800) 206-9004  
SUSAN GOTTSCHALK  
ENTREL.DOC  
Loan No. 35700



Summarie K. Williams  
Notary Public



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SMTA

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