97449471

DEED OF RELEASE (Corporation)

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. DEPT-01 RECORDING

\$23.50

- . T#0014 TRAN 2926 06/23/97 14:35:00
 - ₹2992 ‡ ER ¥-97-449471
 - . COOK COUNTY RECORDER

This beed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal pince of business in BALTIMORE CITY INCOME.
MARYLAND owner and holder of the note evidencing the debt secured by mortgage
executed byJUAN DE SAITT 1 GO, AND RAFALEA DE SANTIAGO, HIS WIFE,
AS JOINT TENANTS
dated APRIL 6 , 1995 , and recorded APRIL 10 , 1995 , in the office of
the RECORDER of COOK , ILLINOIS , under Document No. 95238040 in Book at Page , for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:
THE NORTH 38 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF BLOCK 1 OF ARTHUR T. MC INTOSH"S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, AFORESAID AND NORTH OF AND ADJOINING THE NORTH LINE OF BLOCK 1 OF J.W. STEWART"S SUBDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE CUTHWEST 1/4 OF SECTION 12 AFORESAID AND WEST OF AND ADJOINING THE WEST LINE OF SOUTH SACRAMENTO AVENUE AND EAST OF AND ADJOINING THE CENTER LINE OF ALLEY IN BLOCK 1 OF ARTHUR T. MC INTOSH"S SUBDIVISION AFORESAID, EX TENDED SOUTH TO THE NORTH LINE OF BLOCK 1 OF J.W. STEWART'S SUB DIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. 9749471
In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 5th day of June 1997. Attest:
MURIND-MOSLEY Assistant Assistant Form Page 1 of 2
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Proberty or Coot County Clert's Office

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CORPORATION ACKNOWLEDGEMENT

State of MARYLAND County of Wille arundel }ss.	
On this 540 day of June , 1997 A.D., before me, ap	peared
GAYLE A. RIECKS to me personally known, who being	
duly sworn, did say that he is the Vice President ofCOMMERCIAL_CREDIT_LOANS INC.	
, a DELAWARE Corporation, as	nd that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and the	at said
instrument was signed and sealed ir hahalf of said corporation by authority of its Bo	ard of
Directors, and said <u>VICE PRESIDENT</u>	
acknowledged said instrument to be the free act and deed of said corporation.	
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my off	fice in
Bartomore MARYLAND	
(County) (State)	
1000 1000	
My Commission Expires: 0 4 190 July 9. Hours	·
Notary Footic for said County and Sta	ite
Prepared By:	
CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES, IN:	
ATTENTION: RELEASE COMPLIANCE UNIT	
. 1190 WINTERSON ROAD, SUITE 470	
LINTHICUM, MARYLAND 21090	



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Property of Coop County Clert's Office

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