97449846

RELEASE DEED

THIS INSTRUMENT IS BEING PLANDOF RECORD BY INTERCOUNTY THEE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDATION HAS BEEN MADE.

. DEPT-01 RECORDING \$23.50 . T\$0011 TRAN 7992 06/23/97 09:04:00

. \$2391 \$ KP *-97-449846

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

THAT MOUNT GRLENWOOD BANK of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise "clease, convey and quit-claim unto THE FIRST NATIONAL BANK OF EVERGREEN PARK A/T/U/T/A LATED IULY 15, 1985, KNOWN AS TRUST NO. 8598, 3101 W. 95th Street, Evergreen Park, Illinois, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a cirtain REAL ESTATE MORTGAGE, bearing date the 28th day of April, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of _____ as Document Number 92320024_, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 27 in the Subdivision of Block 6 in Bond's Subdivision of part of the Northeast 1/4 of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

11140 South Trumbull Chicago, Illinois PIN #24-27-207-042-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

97449846

WITNESS our hands and seals this 5th day of June, 1997.

SHELBY J. GERMANY, ASST. VICE PRES DUNT

JUDY WOOD, LOAN SERVICE SUPERVISOR

APPRILATE.

Property of Coot County Clerk's Office

9\$86\$\$<6

STATE OF ILLINOIS)

COUNTY OF COOK

a notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT and JUDY WOOD, LOAN SERVICE SUPERVISOR, personally knwn to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and official notary seal this 5th flay of June, 1997.

Notary Public

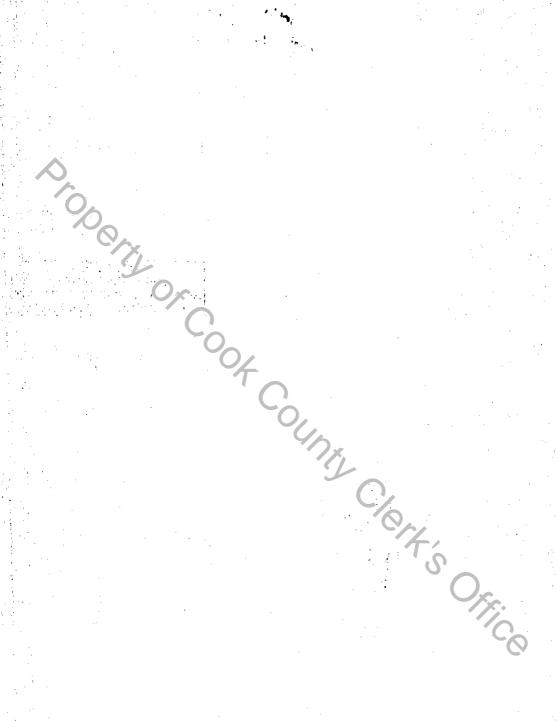
HISTOTOPHICIAL SEA MARY JANE CHAPMAN

DOOD TO FOR THE PROTECTION OF THE OWNERSWIND SHALL BE FILED WITH THE RECORDER OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST Lucth Brink + Thust WAS FILED.

Sunty Clarks Office This instrument was prepared by Mary Jane Chapman, 6825 W. 111th St., Worth, IL. 60482



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