RELEASE DEED

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY 7449848 HAS BEEN MADE.

. DEPT-01 RECORDING

\$23.50

- T40011 TRAN 7992 06/23/97 09:04:00

. #2393 # KF *-97-449848

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

2350

THAT MOUNT CRIENWOOD BANK of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, velease, convey and quit-claim unto FRANK J. GROSSMAN AND KATHLEEN GROSSMAN, HIS WIFE, 12310 South 91st Avenue, Palos Park, Illinois, legal representatives and assigns, all the right, title, interest, claim, or demand what oever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 1st day of laurch, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in ______ of ______ as Document Number <u>95154827</u>, to the premises therein described, situated in the Court of COOK, State of ILLINOIS as follows:

Lot 10 in Block 1 in Dickinson's Resubidivison, being a Resubdivision of Lots 4, 5 and 6 in Zimmerman's Resubdivision of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 and North 1/2 of the Northeast 1/4 of the Southwest 1/4 (except the East 33 Feet, the West 33 Feet thereof and the North 33 Feet) of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian and of the West 12 of Block 7 in Monson and Smith's Second Addition to Palos Park, a Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian and of Blocks 3 and 4 in Monson and Smith's 1st Addition to Palos Park, a Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian, in Plat recorded as Document 12687758, in Cook County, Ill nois

12310 South 91st Avenue Palos Park, Illinois

PIN #23-27-401-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 11th day of June, 1997.

97449848

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDY WOOD, LOAN SERVICE SUPERVISOR

Property or Coot County Clert's Office

STATE OF ILLINOIS)

COUNTY OF COOK

a notary publibit and for the said Oounty, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT and JUDY WOOD, LOAN SERVICE SUPERVISOR, personally kown to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the 1997 uses and purposes therein set forth.

Give under my hand and official notary seal this 11th day of June,

NOTARY PUBLIC STATE OF ILLINOIS

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST LIONTH BANK 4-701ST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 6825 W. 111th St., Worth, IL. 60482 SOME CO



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Property of Cook Collins Clerk's Office

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