UNOFFICIAL COPY Prepared By: When Recorded Mail To: 🕽 WESTAMERICA MORTGAGE COMPANY 購 1 S. 660 MIDWEST ROAD 97449874 OAKBROOK TERRACE, IL. ATTN: JOYCE GRADOZIEN DEPT-01 RECORDING \$23.50 Loan No. 00110106 T#0011 TRAN 7992 06/23/97 09:09:00 \$2420 \$ KP *-97-449874 COOK COUNTY RECORDER Commonly known as: 4212 WEST CHARLEST MATTESON, IL 60443 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE HOAD, COLUMBIA, SC 29223
all the rights, ritle and interest Condersigned in and to that certain Real Estate Mortgage dated
JOSEPH E. SIERRA, A BACHELOR
LINDA V. BLISS, DIVOPCED AND NEVER SINCE REMARRIED 05/30/97 executed by R./ % to WESTAMERICA MORTGAGE OMPANY and whose address is 5655 S. YEST MITES and recorded in Book/Volume No. CO. , as Document No. * Fage(s) County Records, State of ILLINOIS on real estate legally described as follows: LOT 5 IN LINCOLN TERRACE SUBOLVISION PHASE 1. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27. TOWNSHIP 35 NORTH. RANG 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. RANGE TAX ID #31-27-201-005 **ITF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." 97449873 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with ≤interest, and all rights accrued or to accrue under said Real Estate Mortgage. **≌**DATED: VICE PRESIDENT KATHLEEN R. BRUNG: ASST. Witness: SAMANTHA GRUDZIEN SECRETARY ILLINOIS COUNTY OF DUPAGE On 05/30/97 before me, the undersigned, a Notary Public in and for the said County and State personally appeared KATHLEEN R. BRUND AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation... fill andle "OFFICIAL SEAL" DEBORAH ANDERSON DEBORAH ANDERSON Notary Public, State of Hilinois Notary Public for the state of LLL INOIS My Commission Expires 6/16/98 My commission expires: JUNE 16, 1998 Pococcocococococococo (Official Seal)

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Droperty of County Clark's Office

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