(Rev. Jan. 1995)

Filing Fee \$25

SUBMIT IN DUPLICATE!

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- T#0011 TRAN 7932 06/23/97 14:47:00
- \$2321 + KP \*-97-449099
- COOK COUNTY RECORDER

All contespondence regarding this filing will be sent to the registered agent of the limited partnership unless r. selfaddressed envelope with pre-paid postage is included.

GEORGE H. RYAN SECRETARY OF STATE STATE OF ILLINOIS

CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP (Illinois limited partnership)

| 1. | Limited   | partnership's name: Southwest Partners Limited Partnership - IT  |  |  |
|----|---|--|--|--|
| 2. | File number assigned by the Secretary of State:               |  |  |  |
| 3. | Federal Employer Identification Number (F.E.I.N.): 36-3580792 |  |  |  |
| 4. | (Check  | The certificate of limited partnership is amended as follows: (Check all applicable changes) (Address changes P.O. Box alone and c/o are unacceptable) a) Admission of a new general partner (give name and business address below). |  |  |
|    | a)  | Admission of a new general partner (give name and business address below).   |  |  |
|    | b)  | Withdrawal of a general partner (give name below).   |  |  |
|    | c)  | Change of registered agent and/or registered agent's office (give new name and adriress, including county below).  |  |  |
|    | d)  | Change in the address of the office at which the records required by Section 201 of the Accele kept (give new address, including county below).  |  |  |
|    | e)  | Change in the general partners name and/or business address (give name and new address below).   |  |  |
|    | f)  | Change in the partners' total aggregate contribution amount (give new dollar amount below).  |  |  |
|    | <u> </u>  | Change in limited partnership's name (give new name below). new name   |  |  |
|    | h)  | Change in date of dissolution (give new date below). LC Southwest Partners   |  |  |
|    | i)  | Other (give information below).  Limited Partnership - II  |  |  |

If additional space is needed, it must be continued on the reverse side and/or in the same format on a plain white 8 1/2" x 11" sheet, which must be stapled to this form.

## UNOFFICIAL COPY

Form LP 202 (Rev. Jan. 1995)

25.00 FF 0000104364 FILED

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## 5. NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The sourcigned affirms, under penalties of perjury, that the facts stated herein are true.

The original cartificate of amendment must be signed by a general partner, all new general partners and at least one with lrawing general partner.

| Signature Signature AND NAME  | Number/Street 900 n. Michigan Avanu                              |
|---|--|
| Type or print name and title  | City/town Chicago, ZL LOCCOII                                    |
| Paul C. nielsen Secretary   |  |
| Name of General Partner if a corporation or   | <b>%</b>   |
| other entity 55 LC Swithwest Investin   | ncn+ State Zip Code  |
| Signature Conference - IV   | Number/Street  |
| Type or print name and title  | City/town  |
| Name of General Panner if a corporation or  | 7.0  |
| other entity  | State Zip Code   |
| Signature   | Number/Street  |
| Type or print name and title  | City/town  |
| Name of General Partner if a corporation or   |  |
| her entity  | State Zip Code   |
| rignatures must be in <u>BLACK INK</u> on an original docur   | ment. Carbon copy, photocopy or rubber stamp signatures may only |
| PSRMS OF PAYMENT:   | RETURN TO:   |
| Phyment must be made by certified check,  | Secretary of State   |
| cashier's check, Illinois attorney's check, Illinois<br>C.P.A.'s check or money order, payable to "Sec- | Department of Business Services Limited Partnership Division     |
| retary of State."   | Room 357, Howlett Building                                       |
| MAIL  | Stringfield, Illinois 62756                                      |
| DO NOT SEND CASH!   | Telephone: (217) 785-8960  |