UNOFFICIAL COPY

97449154

DEPT-01 RECORDING

\$23.50

T+0004 TRAN 1619 06/23/97 13:48:00 +4400 + DC *-77-449154 COOK COUNTY RECORDER

RELEASE DEED

760149008 Loan No.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

TEJAN PATEL AND PARUL PATEL, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage County, in the State of Illinois, as Document Deed, recorded in the Recorders Office of COOK and Assignment of Mortgage, recorded in the Records Office of County, , to the premises therein described situated in in the State of Illinois, as Document Number State of Illinois, as follows, to-wit: the County of COOK

UNIT 1-2776-B IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWF 31 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 41 NORTH RANGE 1. FAST OF THE THIRD PRINCIPAL MERIDIAH, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Street Address:

2776 EMBERS. ARLINGTON HEIGHTS, 11 60005

97449154

08-22-103-004

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be Vice President, hereto affixed, and has caused its name to be signed to these presents by its and attested by its Assistant Secretary, this day of

(Seal)

BY: Vice President

Assistant Secretary

pierica/Federal Szvinos Bank*

* Formerly Known as MidAmerica Federal Savings and Loan Association

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STATE OF ILLINO	IS)
COUNTY OF DUP	AGE	SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

11h 5-28-97

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

05/02/98

"OFFICIAL SEAL"
GLORIAD. JISKRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/2/98

Notary Public

Mail To: MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT 1823 Centre Point Circle PO Box 3142 Naperville IL 60566-7142 This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1523 Centre Point Circle
PU Sox 3142
Naparitin, Illinois 60566