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DEPT-01 RECORDING \$23.50
T#0004 TRAN 1635 06/23/97 14:19:00
#4421 # DC *-97-449172
COOK COUNTY RECORDER

PREPARED BY/RETURN TO:
NVR MORTGAGE FINANCE, INC.
P. O. BOX 999
PITTSBURGH, PA 15230
1-800-926-3600

ASSIGNMENT OF MORTGAGE

For Value Received, NVR MORTGAGE FINANCE, INC., holder of a Deed of Trust (herein "Assignor") whose address is 100 RYAN COURT, PITTSBURGH, PENNSYLVANIA 15205, does hereby grant, sell, assign, transfer, and convey, unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida Corporation (herein "Assignee"), whose address is 4348 SOUTH POINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216, a certain Mortgage dated 03/28/95, made and executed by JUAN GARCIA AND SOCORRO GARCIA to and in favor of NVR Mortgage Finance, Inc. upon the following described property situated in COOK County, State of ILLINOIS:

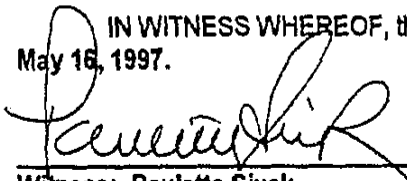
438 GORDON, CALUMET CITY, IL 60409

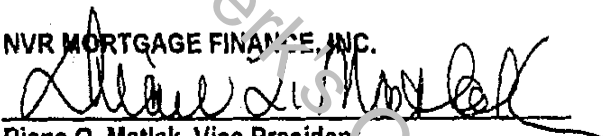
Lots 7 & 8 in Block 6 in Fulcher's Addition to West Hammond, being a subdivision of all that part of the W 1/2 of the NW 1/4 lying S of Michigan Central Railroad of Section 8, Township 36 N, Range 15, E of the 3rd P.M. in Cook County, Illinois

such Mortgage having been given to secure payment of \$63,650.00 which Mortgage was recorded on 03/29/95 as No. 95210260 of the Records of COOK County, State of ILLINOIS and having a Tax Identification Number of 30-08-110-026 & 30-08-110-027, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 16, 1997.


Witness: Paulette Sivek

NVR MORTGAGE FINANCE, INC.
By: 
Diane Q. Matlak, Vice President

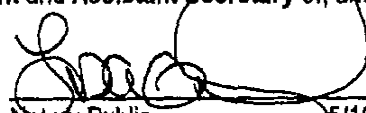

Attest: Sheryl A. Kail, Assistant Secretary

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State of Pennsylvania
County of Allegheny §§:

On the 16th day of May 1997; before me, a Notary Public in and for said County and State, personally appeared Diane Q. Matlak and Sheryl A. Kail, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged that, being authorized to do so, he/she/they executed this Assignment as Vice President and Assistant Secretary of, and as the act of, NVR Mortgage Finance, Inc. for the purposes set forth herein.

NVR Loan #: 134103-1
AMIC Loan #: 557358
Pool #: 9504036098


Notary Public 5/16/97

Notarial Seal
Lisa G. Dudash, Notary Public
Robinson Twp., Allegheny County
My Commission Expires May 6, 2000
Member, Pennsylvania Association of Notaries

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Property of Cook County Clerk's Office

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