Sum No 408	
AUGUSTA I SCAL SOUNCE CONTACT AT LITTERS	
F0378135 BELEASE DEED	ICIAL COPY Page 1 of 2
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lmb (General)	
CAUTION Consult a lawyer before using or acting under the form Meether the publisher not the select of this form meases any matterly will national thereon.	Cook County Recorder 23.50
NOTIONS SALEMA O MACHINISTICAL MARTERS AS 8 DESCRIPTIONS	
FOR THE PROTECTION OF THE OWNER.	
THIS RELEASE SHALL BE FILED WITH	
THE RECORDER OF DEEDS IN WHOSE	
OFFICE THE MORTGAGE OR DEED OF	
TRUST WAS FILED.	
KNOW ALL MEN BY THESE	
PRESENTS. THAT FIRST COMMERCIAL	
MORTGAGE COMPANY HOLDER OF NOTE	
DOES HEREBY RELEASE AND DISCHARGE	
THIS MORTGAGE BY POWER OF ATTORNEY	(The Aberra Corne Era December) Has Only
FOR FEDERAL NATIONAL MORTGAGE	(The Above Space For Recorder's Use Only)
ASSOCIATION.	
70_	
- 0,	
of the County ofCoult	and State of ILLINOIS for and in consideration !
	deration, the receipt whereof is hereby confessed, do hereby remise, convey.
	detailour die tereibt wheteor is heteby connessed, do heteby termise, convey,
release and quit-claim untoA_Fa71	
	A TITUOTO ALL LA CALLE
of the County of Cook	and State of ILLINOIS all the right, title, interest,
claim or demand, whatsoever	may have acquired in, through or by a certain
Mortgage , bearing date	e nc <u>7th</u> day of <u>August</u>
	e of <u>Cook</u> County, in the State of Illinois, as
Document No. 21-246-659	to the premises therein described, as follows, to wit: (See reverse side
for legal description) situated in the City of Cl	ilcago County of Cook in the State of Illinois.
	eunto belonging or appertaining. All the notes secured by said instrument
have been paid, cancelled and surrendered.	
Permanent Index Number (PIN): 251520	40370000
Address(es) of Real Estate: 625 E. 103	3rd Pl. Chicago, 1 60628
Addressies) of Real Estate.	THE CHARGE AND ADDRESS OF THE PARTY OF THE P
	Oth May 7
	DATED this day of May 1997
	DATED this day of 199
PLEASS .	(SEAL) Der de l'Estare (SEAL)
PRINT CR	DATED this day of 199
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PRINT CR TYPE NAME(S) SELCW SIGNATURE(S) STATE OF ARKANSAS, COUNTY OF said Coun personally the forego thatS h free and v IMPRESS SEAL HERE release and Given under my hand and official seal, this	(SEAL) Linda J. Kenner (SEAL) (SEAL
PRINT CR TYPE NAME(S) SELCW SIGNATURE(S) STATE OF ARKANSAS, COUNTY OF said Count personally the foregoing thatS his free and vice and vice release and count Given under my hand and official seal, this Commission expiresMAY 2, 2006	(SEAL) Linda J. Kenner (SEAL) CORTA SMITH. ASSISTANCE SECRETARY PULASKI ss. I, the undersigned, a Notary Public in and for any in the State aforesaid. DO HEREBY CERTIFY that known to me to be the same person s. whose name s subscribed to fing instrument, appeared before me this day in person, and acknowledged in E. signed, sealed and delivered the said instrument as HER columnary act, for the uses and purposes therein set forth, including the dwaiver of the right of homestead. ORRAM 9th BILLIE LORRAINE EGLT, NOTARY PUBLIC ERCIAL MORTGAGE CO. P.O. BOX 626. LETTLE ROCK, AR

5-2-2006 PE REVERSE SICE

Legal Bescription

of premises commonly known as Lot 1349 (except West 10 feet) in the Frederick H. Bartlett's

Greter Chicago Subdivision Number 2 of the North half of the North half of the North East quart of section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office SEND SUBSEQUENT TAX BILLS TO: (Name) (Налте) [Address] (Accress) (City, State and Zot (City, Size and Zipt

RECORDER'S OFFICE SOX NO.