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PREPARED BY AND WHEN RECORDED

MAIL TO: ~~Tiffany Lively~~
TIFFANY LIVELY

97450748

FIRST NATIONWIDE MORTGAGE CORP
5280 CORPORATE DRIVE, #5005
FREDERICK, MARYLAND 21703

ILLINOIS
COUNTY OF COOK
LOAN NO. 577-04200820
POOL NO. 001100



OFFICIAL RECORDING 125.50
156666 TRAN 8178 08/23/97 08:19:00
BOOK 1 BK 8-97-451748
COOK COUNTY RECORDER

Property of Cook County Clerk's Office 97450748

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,
FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703
hereby grants, assigns, and transfers to
CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS BANK

located at 135 MAIN STREET
SAN FRANCISCO, CALIFORNIA 94105
all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated April 17, 1997, executed by
CHRISTOPHER BLASCO

to FIRST NATIONWIDE MORTGAGE CORPORATION

18
and recorded on 04/21/97, in Book .
Page ., Document No. 97-272601,
Tct No. ., Pin No. 03-23-202-024 in the plat of
COOK County, Illinois described hereinafter as follows:
AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN
Property Address: 160 LUCERNE CT, WHEELING, IL 60090

together with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Real Estate Mortgage.

250
250

AILL - ILLINOIS LOAN:577-04200820 DOC:UA POOL:001100 ACQID:NA SELLER#:0004200820



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Dated May

21, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

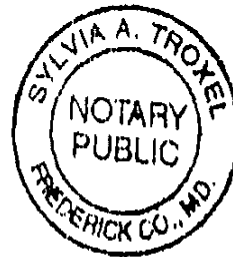
BY *Nancy Brooks*
NANCY BROOKS
REAL ESTATE OFFICER

BY *Gladys L. Shipley*
GLADYS L. SHIPLEY
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On May 21, 1997, before me SYLVIA A. TROXEL, personally appeared
NANCY BROOKS and GLADYS L. SHIPLEY, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as REAL ESTATE OFFICER and
ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Sylvia A. Troxel
SYLVIA A. TROXEL
(COMMISSION EXP. July 10, 1999)
Notary public



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TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: 90341619

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

UNIT 6-4-713-160 IN THE SIRNNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF AVALON-SIRNNA SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97,705,521, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS.

END OF SCHEDULE A

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