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. Distribut RECORDING

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CMT

P.O. BOX 790002

ST. LOUIS, MO 631/9 0002

CMI ACCOUNT #10077835

PREPARED BY: DENNIS CLAMENTS

WHEN RECORDED, RETURN TO:

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESERTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIETUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUEDE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DIMESHCHANDRA M PATEL AND SHARADA D PATEL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED PEARING THE DATE OF APRIL 24, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. M/A OF RECORDS ON PAGE N/A AS LOCUMENT NO. 92281044 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS. TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #1016203064, 061 COMMONLY KNOWN AS: 9521 NORTH LAWLER AVENUE SKOKIE, 11, 60077-1274

Town of

DINESHOUANDRY M. PATEL 9521 N. LAWLER AVE. SKUPIE, IL 60077

259)

Property of Cook County Clark's Office

10077836

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, ESB. HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 23, 1997.

CITICORP MONIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBRA HELD

ASSISTANT SECRETARY

STATE OF MISSOURI

) 88

COUNTY OF ST. LOUIS

SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBRA HELD PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGACE. INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PEPSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BY AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTO.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 23, 1997.

S. HARLAN
Notary Public - Notary Stat
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 19 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK I, IN OLIVER SALINGER & COS OF TERMINAL SUBDIVISION, REING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID) IN COOK COUNTY, ILLINOIS.

P.I.N. No. 1: **10-16-203-064** P.I.N. No. 2: 10-16-203-061

Property of Cook County Clark's Office

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