OR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97450807

- DEPT-01 RECORDING
- T\$6636 TRAN 8231 06/23/97 13:
- \$5062 # IR *--97--450
 - CONK COUNTY RECORDER

INVESTORS THLE QUARANTEE. INC. Filest 6/50

ANOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the halebiedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby recured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALD W SAYKES AND MARY KAREN SAYKES HIS WIFE, its/has/t ers/their, heirs, legal representatives and assigns all right, title, interest. claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 10, 1994, and recorded on January 20, 1994, in Docket 94062383 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 24 IN DOLPHIN LAKE ESTATES SECOND ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RAIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 2, 1964, AS DOCUMEENT 19,262,341, IN COOK COUNTY, ILLINOIS. PIN NO. 28-36-417-(03 1-

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18146 CHERRYWOOD LANE, HOMEWOOD, 11, 60430

Witness our hands and seals April 2, 1997.

Chase Manhattan Bank USA National Association fka Chemical Bank, N.A.

Stephanie B. Stewart Assistant Vice President

Carol Robertson

Assistant Secretary

97450807

Property of Coof County Clerk's Office

State of: Louislana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 2, 1997.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Propared By: Betty R. Brohan Chase Manhattan Mortgage Cr.,p 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan Number: 0000009781819
County of Cook
Investor Number: ZZZ
Investor Category:

Investor Category: Investor Loan Number:

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Serold+ Mary Karen Jane Saybes Cherry word Jone 18146 Cherry word Jone Forme wood sell box 13

Contion Office

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Property of County Clark's Office