COUNTY OF COOK

LOAN NO 2:

96347100768

INVESTOR:

POOL NO:

000028099

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Prepared By Evelia Barba

Costa Mesa, CA 92626

97450945

. DEPT-01 RECORDING

. T#5555 TRAN 0939 06/23/97 13:57

43373 4 JJ \*-97-4509

COOK COUNTY RECORDER

### **Assignment of Mortgage**

\$ 60,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**GLENDALE FEDERAL BANK** 

1100 FRANCIS COURT, GLENDALE, CA 91201

("Assignee") all beneficial interest under that certain incage ge dated

July 29, 1994

executed by

CHRISTOPHER J. ORLOWSKI

Mortgagor, to

SUNBELT NATIONAL MORTGAGE CORPORATION

2974 LEJ FREEWAY, #200, DALLAS, TELAS 75234

Mortgagee, and

COOK

recorded as Instrument No.

94-698543

8 8/94

in Book

Page

, of Official Records in the office of the Courty Recorder of

County, tilinois , covering the following described property:

LOT 4 IN MARISA MAJKA'S SUBDIVISION OF THE EAST 229.0 FEET OF LOTS 61 AND 62 IN ROBERT BARTLETT'S GREEN FIELDS A SUBDIVISION OF THE WEST 1/2 OF THE NOP'S HIVEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF THE JOLIET AND CHICAGO RAILS GAD OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 18-27-208-024-0000



Property of Coot County Clerk's Office

Dated:	12/31/96
LANCU:	

FT MORTGAGE COMPANIES, SUCCESSOR IN INTEREST BY MERGER WITH SUNBELT NATIONAL MORTGAGE CORPORATION

CLAUDIA GARCIA

VICE PRESIDENT

STATE OF CALIFORNIA )

STATE OF CALIFORNIA )

SS
COUNTY OF CRANGE )

On 5/14/97 before me.

**EVELIA BARBA** 

personally appeared

#### **CLAUDIA GARCIA**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and pokenowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ ner/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**EVELIA BARBA** 

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000 B



Property of Coof County Clerk's Office