

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

97450004

DEPT-01 RECORDING \$23.50  
140011 TRAN 7992 06/23/97 09:36:00  
42556 + KP \*-97-450004  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC  
A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 5/31/1997, executed by

CURTIS VANDER WOUDE DIVORCED AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER  
P I N 29-36-410-003-1070

18555 HICKORY COURT UNIT 3-12  
LANSING, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 5/31/1997

ATTEST  
SEAL

By: BILL PAUL

ASSISTANT SECRETARY

By: JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 5/31/1997

Andrea C. Horvath  
NOTARY PUBLIC

SAS-A DIVISION OF INTERCOUNTY

Property of Cook County Clerk's Office

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10/10/2015

UNIT 3-12, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT  
OF SURVEY OF PART OF THE SOUTHEAST  $1\frac{1}{4}$  OF SECTION 36,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ATTACHED AS EXHIBIT "P" TO DECLARATION OF  
CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND  
SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL  
8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23,  
1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office

07-15-2008