FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0660823113 KNOW ALL MEN BY THESE PRESENTS, That

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LASALLE MATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF September 1, 1995 SERIES 1995-4

of the County of COO? and State of HAINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Robert V. Wiles

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing the date

August 24, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. LF-95-578146 to the premises therein described, situated in the County of Cook State of Illinois, as follows, lo wit:

SEE AT (ACHED

together with all the appurtenances and privileges thereus to belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 05-10-201-024-1218

ADDRESS (ES) OF PREMISES: 1515 East Central Road, Arlington Heights, IL 60005

WITNESS my hand and seal this 11 day of QUAL . N 97

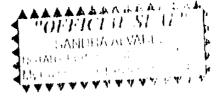
STATE OF ILLINOIS \\ \}SS. COUNTY OF COOK

LASALLE NATIONAL BANK, AS TRUSTEE.

Sandra Alvarez a notary public in and for the said County, in the State aforesaid, 190 HEREBY CERTIFY that Cyrthica Raco personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thathe signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of Kine 19 97

Prepared by Wilson Comez For Lee Servicing Company a div. of Superior Bank USB



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Logal Description:

BUILDING #2 UNIT NO. 454A, TOGETHER WITH AN UNDIVIDED .160 PER CENT INTEREST IN THE COMMON ELEMENTS IN DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24618528, IN PART OF THE NORTHEAST 1/4 OF SECTION 10 AND PART OF THE NORTHWEST 1/4 OF SECTION 11 AND PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-10-201-024-1218

DE. CEN

OF COUNTY CLOSER'S OFFICE 15/5 E. CENTRAL RD., ARLINGTON HEIGHTS, IL 60005 C/K/A

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