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COOK COUNTY RECERDER

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RELEASE DEED

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, Tout MidAmorica Fodoral Savings Bank*, A corporation existing under the laws of the United States, in consideration of one deliar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto HEDDA L SCHULTZ. A NEVER MARRIED PERSON AND ERMA SCHULTZ, WIDOWED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgaga Dood, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 89617956 and Assignment of Mortgage, recorded in the Records Office of in the State of Illinois, as Decument Number , to the promises therein described situated in State of Illinois, as follows, la-wit: the County of COOK

**SEE ATTACHED FOR LEGAL DESCRIPTION

Property Street Address: 17215 LAKEBROOK, ORLAND PARK, IL 60462

PIN: 27-30-413-025-0000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be herete affixed, and has caused its name to be signed to these presents by its Vice President. and attosted by its Assistant Secretary, this 25

day of

(Soal)

* Formerly Known as MidAmerica Federal Savings and Loan Association

6107 2/96 Page 1 of 2

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto purnuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: 1

05/93/97

MARESTAL STATE
MARESTALL MARE
BOTARY ROLLS TO LOCAL
TO COMMENT OF THE COMMENT
TO CO

marin J agan Notary Fublic

Mail To: MidAmerica Federal Savings Bank LOAN SERVICING DEPARTMENT 1823 Centre Point Circle PO Box 3142 Naperville IL 60566-7142 This instrument was prepared by:
Ke meth Koranda, President
MidAmotora Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinota 60566-7142

37450399

THAT PART OF LOT 8 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST MOST CORNER OF SAID LOT 8; THENCE SOUTH 17 DEGREES 17 MINUTES 03 SECONDS WEST ALONG AN EASTERLY LINE OF LOT 8 A DISTANCE OF 25.05 FEET TO THE POINT OF BEGINNING: THENCE NORTH 72 DEGREES 42 MINUTES 57 SECONDS WEST 75.00 PEET TO A WESTERLY LINE OF SAID LOT 8; THENCE SOUTH 17 DEGREES 17 MINUTES O3 SECONDS WEST ALONG SAID WESTERLY LINE OF SAID LOT 8 A DISTANCE OF 24.00 FEET; THENCE SOUTH 72 DEGREES 42 MINUTES 57 SECONDS EAST 81/59 FEET TO AN EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTEPLY LINE 1.28 FEET TO A NORTHER W LINE OF SAID LOT: THENCE NORTH 72 DEGREES 42 MINUTES 57 SECONDS WEST AGONG SAID NORTHERLY LINE OF LOT 8 A DISTANCE OF 6.19 PEET TO AN EASTERLY LINE OF SAID LOT 8; THENCE NORTH 17 DEGREES 17 MINUTES 03 SECONDS EAST ALONG SAID EASTERLY LINE 22.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT NUMBER 29492484 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTER UNDER TRUST NUMBER 7565 TO

DOCUMENT NUMBER 8761

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER, UPON AND THROUGH LOT 8 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND CREATED BY THE DEED REFERRED TO IN PARCEL 2 ABOVE. SOM CO

*N/K/A MID AMERICA FEDERAL SAVINGS BANK

Property of Coot County Clert's Office

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