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#76348

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0009 TRAN 9328 06/23/97 10:18:00
\$0933 ÷ SK *-97-451718
COOK COUNTY RECORDER

23⁰⁰/₁₆

KNOW ALL MEN BY THESE PRESENTS, That ALLIANCE FUNDING COMPANY OF NEVADA, INC. SUCCESSOR TO ALLIANCE FUNDING COMPANY of the COUNTY of BERGEN and the STATE of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto LEE E. GRANT heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the ~~24th~~ day of February ~~1987~~ 19 ~~87~~ and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois in Book *** of records on page ** as DOCUMENT NO. 89-089175 To the premises therein described, situated in the COUNTY OF COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all appurtenances and privileges thereunto belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER (S):20-30-416-038
ADDRESS (ES) OF PREMISES 7650 South Hermitage, Chicago, IL 60620
WITNESS my hand and seal this 24th day of April, 1997

ALLIANCE FUNDING COMPANY OF NEVADA, INC

Monte Miller
MONTE MILLER, VICE PRESIDENT

STATE OF NEVADA
COUNTY OF CLARK

I, Diane Weber, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Monte Miller, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 1997

Diane Weber
NOTARY PUBLIC



DIANE WEBER
Notary Public - Nevada
My appt. exp. Sep. 20, 2000
No. 86-4599-1

BOX 169

REG TITLE

87937 2074

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Property of Cook County Clerk's Office

11/12/2011

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RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 15 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-30-416-038

PROPERTY ADDRESS: 7650 S. HERMITAGE, CHICAGO, IL 60620

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