



STATE OF ILLINOIS)))	97451994
COUNTY OF COOK)))	DEFT-01 RECORDING \$23.50 T\$0010 TRAN 8117 06/23/97 10:18:00 \$\$\frac{44236}{4236} \frac{1}{2} \times -97-451994 COOK COUNTY RECURDER

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

91.03175

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$2,027.33 tiled in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 90-465811 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7208 S. Carpenter St., Chicago Illinois.

CITY OF CHICAGO

A Municipal Corporation

Judith C. Rice Commissioner Department of Water

By: James M. Jones
JAMES M. THOMAS
Director of Legal Services
Office of the Commissioner
Jardine Water Purification Plant
1000 East Ohio Street
Chicago, Illinois 60611

Give under my Hand and Notarial Seal this day, June 16, 1997.

LAWYING TITLE BESURANCE CORPORATION

LOIS A ABDULLAH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/29/99 97451994

£350

BH G 3

Property of Cook County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 3407 00 0808 0

LOT 4 AND THE SOUTH 10 FEET OF LOT 3 IN BLOCK 3 IN MCKAY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-29-210-023

7208 S. Carpenter St., Chicago, Illinois

mail To

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Of Coot County Clerk's Office James Payers

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