

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY:
LORI WEST
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

97452513

304732324



. DEPT-01 RECORDING \$23.50
. T#0004 TRAN 1737 06/23/97 14:32:00
. #4633 \$ SA *-97-452513
. COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DANIEL J WEISS SR
JULIE L WEISS

to ALUMNI MORTGAGE SERVICES, INC.

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated DECEMBER 19TH, 1991, calling for the original principal sum of _____
Eighty Nine Thousand One Hundred Fifty Dollars AND
00/100 dollars

(\$ 89,150.00), and recorded on 12/24/1991 in Mortgage Record _____, page _____,
and or Instrument # 91-675545 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

PARCEL ONE: UNIT 2. AREA 54, LOT 3 IN BARRINGTON SQUARE UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707 IN COOK COUNTY,
ILLINOIS.

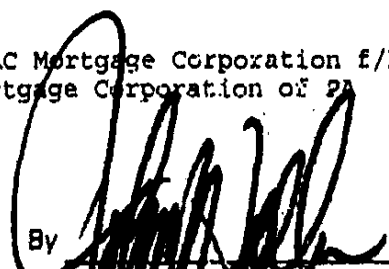
PARCEL TWO: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS
DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER
21178177 AND IN DECLARATION OF EXCLUSION RECORDED FEBRUARY 3, 1971 AS
DOCUMENT 21388236, IN COOK COUNTY, ILLINOIS.

Parcel Number: 0707203170C000 Commonly known as: 1958 SWINDON PLACE
HOFFMAN, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9TH day of JUNE, 1997.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of IA

By 

Julie L. Weiss
Its Vice President

97452513

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL 

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 9TH day of JUNE
1997, personally appeared John R. Holler
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires 03/25/1998


Notary Public

Laurie A. Arwine

97452513