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97452630

. DEPT-01 RECORDING \$27.00
 . T#0012 TRAN 5595 06/23/97 14:56:00
 . #8349 # CG *-97-452630
 . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0960917293

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and OXFORD FUNDING GROUP, LTD CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 31, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96854681, for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

7636674 D1 (C.R.)

2700
3

Property of Cook County Clerk's Office

97452630

PIN

Which has the address of:

180 E PEARSON #5102

CHICAGO

(street)

(city)

ILLINOIS 60611

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of _____)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____
Vice President and _____ Secretary, of
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 31st day of October 1996

BY: [Signature]
Scott Silberman
General Manager

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 31st day of October 1996 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared SCOTT SILBERMAN, Vice President and GENERAL MANAGER, Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said for the uses and purposes therein set forth.

[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORAN JA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A. (CONTINUED)

ORDER NO.: 1401 007636674 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 6102 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN CALLED CONDOMINIUM PROPERTY) OF COOK COUNTY, ILLINOIS: LOTS 4 THROUGH 18 BOTH INCLUSIVE, AND INCLUDING LOTS 7-"A", 7-"B", 7-"C", 7-"D", 7-"E", 7-"F", 11-"A" AND 11-"B" IN MARRAS RESUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTERS' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID MARRAS RESUBDIVISION RECORDED DECEMBER 29, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23338677 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 186 EAST PEARSON STREET CONDOMINIUM, CHICAGO, ILLINOIS (HEREIN CALLED DECLARATION) RECORDED IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS ON MARCH 29, 1976 AS DOCUMENT NUMBER 23432350 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PIN: 17-03-226-065-1128

Cook County Clerk's Office
9142630

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