

# UNOFFICIAL COPY

Prepared by:  
The First National Bank of Chicago  
1048 W. Lake St.  
Oak Park, Illinois 60301  
ATTN: Commercial Real Estate Loan Dept.

97452772

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 5596 06/23/97 15:20:00  
#8505 CG \*-97-452772  
COOK COUNTY RECORDER

Mail To:  
Paul Theiss  
First American  
1650 Louis Ave.  
Elk Grove Village, Illinois 60007

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS (WITH TRUSTEE)**

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated July 14, 1995 and known as Trust No. 120609-01, and John G. Novak and Diane L. Novak, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage, Security Agreement and Assignment of Leases and Rentals (with Trustee), dated July 27, 1995 and both recorded in the Cook County Recorder's office on August 10, 1995 as Document No. #93429621; and Collateral Assignment of Beneficial Interest in Land Trust (Multiple Beneficiaries) dated July 27, 1995 and recorded in the Cook County Recorder's Office on August 10, 1995 as Document no. #9329622; in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Commercial Bank Officer and its corporate seal to be hereto affixed, attested by its Asst. V. P. this 27th day of May, 1997.

ATTEST:

THE FIRST NATIONAL BANK OF CHICAGO

Lucretia H. Valle  
Title: Com'l. Banking Officer

By: James R. ...  
Asst. Vice President

STATE OF ILLINOIS )  
                                  )SS.  
COUNTY OF COOK )

7631121 OEP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James R. ... Asst. Vice President of The First National Bank of Chicago, and Lucretia H. Valle Com'l. Bank Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Com'l. Banking Officer and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9 day of June, 1997.

**OFFICIAL SEAL**  
**ELAINE G GAVAS** Notary Public  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/17/00

**BOX 333-CTI**

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## EXHIBIT "A"

[Legal Description]

THAT PART OF LOT 27 LYING NORTHWESTERLY OF A LINE DRAWN 4.60 FEET SOUTHEASTERLY OF, MEASURED AT RIGHT ANGLES, AND PARALLELL WITH THE NORTHWESTERLY LINE OF SAID LOT 27, ALL OF LOTS 28, 29, AND 49 IN GEORGE R. HOTCHKISS JR'S SUBDIVISION OF LOT 5 (EXCEPT PART LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS ) IN THE SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 14-30-300-020; 14-30-300-021  
14-30-300-022; 14-30-300-031

COMMONLY KNOWN AS: 2739 N. ELSTON, CHICAGO, ILLINOIS

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