RECORDIN MAILINGS 97452948

COOK COUNTY RECORDER JESSE WHIT SKOKIE OFFICE

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This form was prepared by: CREPICORP, INC. 233 S Wacker #4030 Chicago, IL 60606

, address:

312-466-0300 , tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde: of a Mortgage (herein "Assignor") whose address is 233 S Wacker #4030 Chicago, IL 60605

does hereby grant, sell, assign, transfer and convey, until the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION DBA THE MONEY STORE

New Je sey a corporation organized and existing under the laws of Sacramento CA 95815 1770 Tribute Road #209, whose address is

(herein "Assignee"),

February 19, 1997 a certain Mortgage dated

, made and executed by

Robert L. Myers and Priscilla R. Myers

HUSBAND AND WIFE

to and in favor of CREDICORP. INC. upon the following described

County, State of Illinois Cook property situated in LOT 118 IN MATTESON HIGHLANDS UNIT NUMBER ONE, BEING A SUBJULISION OF THE SOUTH 1850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT 18525670. IN COOK COUNTY, ILLINOIS.

31-22-204-029 Parcel ID #:

Property Address: 4104 Applewood Lane

Matteson

, at page

Illinois

60443

such Mortgage having been given to secure payment of

Twenty Nine Thousand Three Hundred Seventy Nine Dollars and 00/100 Cent29,379.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Cook

(or as No.

8855) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mongage.

illinois Assignment of Martgage

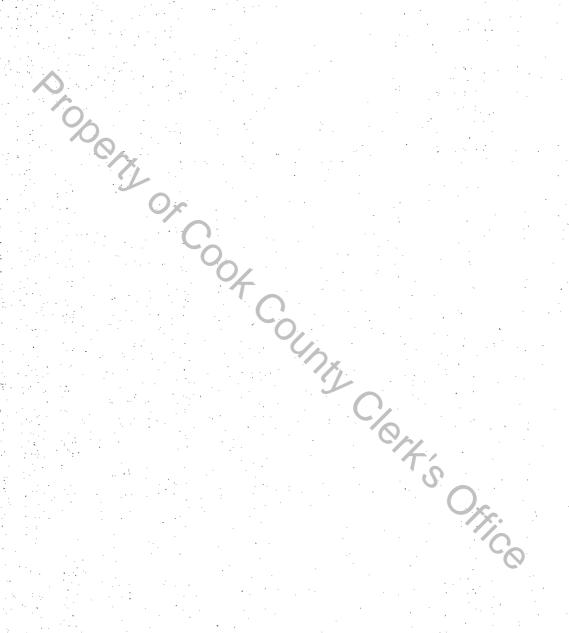
97452948

-995(IL) (980B) VMP MORTGAGE FORMS - (800)521-7291

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Amended 8/96

## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

# 5) 3)	IN	WITNESS	WHEREOF,	the und	lersigned	Assignor	has	executed	this	Assignment	of	Mortgage	on
*	CREDICORP, INC.												
ij	Witness By:												
	Witness	Misel	iensal	Poarly		•	avid	Chirbas	, Vi	(Signature) Ce Preside	≥nt	<del> </del>	
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	Scal:	~											
	OFFICIAL SEAL  ANGELICA SALGADO  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:06/22/00												

-995(IL) (9608)

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Cook Colling Clerk's Office